

काष्ठ विज्ञान एवं प्रौद्यौगिकी संस्थान INSTITUTE OF WOOD SCIENCE AND TECHNOLOGY (आरतीय वानिकी अनुसंधान एवं शिक्षा परिषद)



(Indian Council of Forestry Research and Education)

(पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, भारत सरकार, की एक स्वायत निकाय) (An Autonomous Body of Ministry of Environment, Forest and Climate Change, Govt. of India) पी.ओ. मल्लेश्वरम/P.O. Malleswaram, बॅगल्फ/Bengaluru - 560 003

Advt. No.1/2016/IWST/Establishment.

Ot. // --11-2016

RECRUITMENT NOTIFICATION OF VARIOUS GROUP-C POSTS

Applications are invited from eligible candidates for filling up of the following posts in the Institute of Wood Science & Technology (IWST). Bengaluru. These posts carry All India transfer liability (where the Institutes / Centres of ICFRE are situated). Application forms for the posts of Junior Hindi Translator; Research Assistant Grade-I (Gen.), Storekeeper, Lower Division Clerk (L.D.C.) and Multi Tasking Staff may be downloaded separately which are placed below of this Notification. The eligibility criteria is as given helpw:

		,	_			
S. No.	Name of the post	Pay Band & Grade Pay	No. of vacancies	Age Limit as on 15-12-2016 (i.e. the last date of receipt of applications)	Category	Educational qualification
						(i) Master's degree from a recognized University in Hindi / English with English / Hindi as compulsory / elective subject or as medium of examination at degree level OR (ii) Master's degree from a recognized University in any subject other than Hindi / English, with Hindi and English as a compulsory / elective subjects or either of the two as madium of axamination and the other as compulsory / elective subject at degree level.
(1)	Junior Hindi Translator	Pay Band - 2; Rs.9300-34800 plus Grade Pay Rs.4200/-	01	Not less than 18 years and not exceeding 30 years	1 ∪.R.	(iii) Master's degree of a recognized university in any subject other than Hindi / English, with Hindi / English as compulsory elective subject as a medium of examination at degree level.
			i			OR
		, 1	,	4 , •.		(iv) Bachelor's degree of a recognized university with Hindi and English as compulsory / elective subjects or either of the two as medium of examination and the other as a compulsory / elective subject, plus a recognized diploma / certificate course in translation from Hindi to English and vice-versa or two years experience of translation of work from Hindi to English and vice-versa.

2	Research Assistant Grade-I (Gen.)	Pay Band - 1; Rs.5200-20200 plus Grade Pay Rs.2800/-	01	Not less than 18 years and not exceeding 27 years (3 years relaxable for OBC candidates)	1 - 0.B.C.	Essential: M.Sc. in Wood Science / Life Sciences from a recognized University.
3	Storekeeper	Pay Band – 1 ; Rs.5200-20200 plus Grade Pay Rs.2000/-	01	Not less than 18 years or exceeding 27 years	1 – U.R.	12 th pass from a recognized board
4	Lower Division Clerk (L.D.C.)	Pay Band - 1 ; Rs.5200-20200 plus Grade Pay Rs.1900/-	03	Not less than 18 years or exceeding 27 years	2 – U.R. & 1 – U.R. with Hearing Impairment (Persons of Hearing Impairment with a minimum degree of disability 40% and above).	Essential: (i) 12 ⁶ class certificate from a recognized board. (ii) A typing speed of 35 words per minute in English OR 30 words per minute in Hindi on Computer.
5	Multi Tasking Staff	Pay Band - 1 : Rs.5200-20200 plus Grade Pay Rs.1800/-	01	Not less than 18 years or exceeding 27 years (5 years relaxable for S.C. candidates)	1 - S.C.	Essential: 10 th Standard pass certificate from recognized board / recognized school Desirable: 3 years of more experience in relevant trade

Note: (i) Age relaxation up to 5 years will be allowed for the departmental candidates. Relaxable for Govt. servants in accordance with the instructions or orders issued by the Government of India from time to time. ii) Upper age relaxable upto 30 years for O.B.C. candidates who will apply for the post of Research Assistant

- Grade-I (General) subject to production of O.B.C. certificate from the Competent authority.

 iii) Upper age relaxable upto 32 years for S.C. candidates who will apply for the post of Multi Tasking Staff (MTS) subject to production of S.C. certificate from the Competent authority.
- iv) Upper age limit for persons with disabilities (i.e. Hearing Impairment / Visually Handicapped / Orthopaedically Handicapped) shall be relaxable by 10 years as per the Govt. of India rules subject to production of Medical certificate issued by the competent medical authority.

General Instructions :-

- 1.The crucial date for determining the age limit shall be the last date for receipt of applications i.e. 15-12-2016.
- 2. Interested candidates may submit their applications to "The Director, Institute of Wood Science & Technology, 18th Cross, Malleswaram, Bengaluru-560 003" so as to reach on or before 15-12-2016 which would also be the crucial date for determining the age limit. Applications received after closing date will not be entertained under any circumstances. This Institute shall not be responsible for any postal delay or loss during the postal transit.
- 3. Apart from affixing one photograph on the application form, the candidates are required to send. ONE additional and identical photograph separately alongwith each application form, duly stapled on the first page of the filled in application form, with their name written in capital letters, name of the post on the back side of the photographs.
- 4. The application duly completed in all respects shall be submitted along with the self attested photocopies of certificates of educational and technical qualification, age proof, claim of belonging to SC/OBC/Exservicemen/PH category, experience etc. All the documents as stated above including Service & Discharge certificates are to be submitted in case of Ex-service men.
- 5. All the applications received within stipulated date in response to this advertisement shall be considered for shortlisting by the screening committee and only the candidates recommended by the screening committee will be called for appearing in the written examination. The decision of the Director, IWST on short-listing will be final and no correspondence will be entertained in this regard.
- 6. Govt. servants applying for the above posts should forward their applications "through proper channel" and should enclose "No Objection Certificate" obtained from their Appointing Authority. They may send an advance copy of the application by the due date, if so desire. The forwarding authority should ensure that in the event of selection of the official, he should be in a position to relieve / spare the official within the time specified in the offer of appointment.
- 7. The post applied for may be indicated on the top of envelop specifically in capital letters.

- 8. Applications received unsigned /without ONE additional photograph / incomplete applications in any respect / applications submitted not as per the prescribed proforma / not filled correctly / applications received without xerox copies of the self attested certificates in connection with the qualification, caste, date of birth, experience etc. are liable to be rejected and the onus of such rejection would be on the candidates.
- 9. The selection of the posts of Research Assistant Grade-I (Gen.), Storekeeper and Multi Tasking Staff will be made on the basis of Written Test. Interviews will be conducted if need be.
- 10. The selection of the post of Junior Hindi Translator will be made on the basis of Written Test and Translation Test. Translation Test will be conducted from Hindi to English and vice-versa, Interviews will be conducted if need be.
- 11. The selection of the post of Lower Division Clerk (L.D.C.) will be made on the basis of Written Test and Typewriting Test. Interviews will be conducted if need be.
- 12. Date and Time of written examinations of all the posts including the Translation Test for the post of Junior Hindi Translator and Type writing Test for the post of L.D.C. will be intimated later on to the eligible candidates, separately,
- 13. Mere fulfilling of the minimum qualification and experience requirements shall not vest any right in the candidate for being called for written examination and Interview.
- 14. Candidates are required to pay non-refundable application fee of Rs.200/- through Demand Draft from any nationalized bank drawn in favour of Director, IWST payable at Bengaluru. No other mode of payment of application fee is acceptable.
- 15.If the candidate wishes to apply for more than one post, each application should contain separate Demand Draft of Rs.200/-, self attested copies of the certificates and extra one photograph.
- 16. The SC/ST/PH/Women candidates are exempted from payment of application fee. In the case of Physically Handicapped candidates (P.H.), these exemptions will however, be available to only to those handicapped persons who would otherwise eligible for appointment to the post on the basis of standards of medical fitness prescribed for the post by the Govt. of India.
- 17. The candidates selected on direct recruitment will be governed by the provisions of the New Pension Scheme introduced by the Govt. of India w.e.f. 01-01-2004.
- 18. Relaxation in upper age limit is applicable as per the norms of Govt. of India to the employees already working in Central Govt. Departments. No upper age limit for the officials already working in ICFRE/in its Institutes/Centres. JRF/ SRF / Research Associate / Project Assistant and Field Assistant who have been continuously working for a period at least 8 (eight) years or more in ICFRE/its Institutes / centres will be relaxable as per ICFRE guidelines.
- 19, SC/OBC/PH Certificates in prescribed format issued by the Competent Authority should be submitted in support of claim belonging to their category. In case the certificate is in a local vernacular language, its English translation duly attested by a Gazetted Officer should be submitted.
- 20. The mere fact that a candidate has been called for written examination and /or interview does not imply that his/her candidature has been finally cleared by IWST. The candidate must note that if his/her ineligibility is detected at any stage before or after the written examination; Translation test and/or interview or if the conditions prescribed in the Rules and instructions given in the Advertisement or any other additional information /documents called for at any stage are not complied with, within the time specified therein, his/her candidature will be liable for cancellation. The IWST will not be responsible for cancellation of candidature on this account.
- No correspondence and interim enquines will be entertained in any manner.
- 22. Canvassing in any form for / by the applicant shall not be entertained.
- 23. The Director, IWST reserves the right to increase or decrease the posts or not to fill any or all the advertised posts without assigning any reason.
- 24. Legal disputes if any, shall be subject to the jurisdiction of the Competent Court at Bangalore, Karnataka
- 25. In case the qualifying degree carries a Grade Point Average (GPA) system instead of percentage system, the duly certified conversion system prescribed by the educational institution must be submitted as ascertain requisite qualification from the said educational Institution.

25. The applicants belonging to SC/ST categories will be entitled to TA as per provisions 🤄

Director; Institute of Wood Science & Technology. 11/16/14 Bengaluru

1) In-Charge, IT Cell, IWST for information and posting in IWST / ICFRE Websites.

2) Notice Boards of IWST, Bangalore.

Copy to:

APPLICATION FORM FOR THE POST OF MULTI TASKING STAFF

		Name of the candidate (ii					Paste
2. Father's / Husband's Name:						Recent passpor	
		onality:					size Photograph
4. (Cor	espondence Address (In I	Block Letter:				_
-						Code	
Λ	/obi	le Ph. No &	Email ID_				
5.		ether the candidate belong ase attach self attested x					
á	attes	e candidate belongs to S.G sted xerox copy of Medica ischarge certificates in cas	l Certificate	for P.H. is	ssued by the o		
7.	S	ex:	Male	Fem	ale		
8. ((a) [Date of Bi rth: Date: the 10 th Class/SSLC/Matri	culation Cer	Month: tificate or	Yea Date of Birth	ir:(Al Certificate with self	ttach xerox copy of attestation).
ı	(b)	Age as on 15-12-2016	: `	ears	Months	Days	
9.	Edu	icational qualification (Plea	ase attach s	elf atteste	ed Photostat co	opy of certificates a	nd Mark-sheets):
S. No	- 1	Examination passed (Including Technical)	Subjects	ş	Percentage	Name of the recognized Board/University	Month & Year of passing
1	_						
3	\rightarrow				<u> </u>		
4	-			•			
		perience (Please attach se y additional information lik (Attach copy	te computer	knowled	·	ence certificate) :	
12	. Lis	t of documents attached:					
		nether the candidate is und Undertaking or Autonomo					
				DECLA	RATION		
inc	orre	I hereby declare that all t my knowledge and belief, ct at any stage or not satis sement, my candidature/a	l understar sfying the eli	nd that in igibility cri	the event of a iteria according	ny information being g to the requirement	g found false or
	ice: te::		1		Name of th	(Signature ne Applicant:	e of the Candidate)

Certificate	e to be furnished by the Employer / Forwarding Authority:
Certified t	that:
(i)	The particulars furnished by Shri/Smt are correct.
(ii)	There is no vigilance / disciplinary case either pending or contemplated against him / her.
(iii)	Integrity of the applicant is certified.
(iv)	Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
Date:	
	(Signature of the Head of the Department / Forwarding Authority
	Department / Office with seal
/Tele.Ph.N	No.:

APPLICATION FORM FOR THE POST OF STOREKEEPER

_								<u>*</u>
	Il Name of the candidate (in	· ·						Paste
	her's / Husband's Name: 							Recent passpor
	ionality:							size Photograph
4. Cor	respondence Address (In E							
							_	
	bile Ph. No							
5. Am	ount of Application Fee & E	ank Demand Draft I	No.:					
6. Cat	egory to which the candida	te belongs: Please (√)	sc	ST	ОВС	Ex-service (SC/ST/OBC/G		General
(If	SC/ST/OBC/Ex-serv ice mai	n, please attach self	atteste	d xer	ох сору	of the latest Co	ertifica	te).
	e candidate is Physically H tificate for P.H. issued by ti (a) Sex:	ne competent medic					py of	Medical
٠.	(a) box .	(3.010						
9. (a)	Date of Birth: Date:	Month:_		\	/ear:	(A	ttach d	opy of the
	10 th Class /SSLC/ Matricul	ation Certificate or c	apy af	the Da	ate of Bir	th Certificate	with se	If attestation).
(b	Age as on 15-12-2016	Years	М	onths_	Da	ys		
10. E	ducational qualification (Ple	ease attach self atte	sted xe	rx cor	y of cert	ificates and m	ark-sh	eets):
S. No.	Examination passed (Including Technical)	Subjects	Per	entag	re	ame of the acognized d/University		th & Year passing
1	,							
3					_			
4								
	perience, if any (attach copy ny additional information lik							
47 1 1	` ',							
I.S. Lis	st of documents attached:							
	hether the candidate is und Undertaking or Autonomo							
		DECLA	ARATIO	<u> </u>				
incorre	I hereby declare that all t f my knowledge and belief, ect at any stage or not satis isement, my candidature/a	I understand that in fying the eligibility or	the ev niteria a	ent of	any info ing to th	ormation being e requirement	found	l false or
Place Date::	•	÷	Na	ame o	f the App		of the	Candidate)

Certificat	e to be furnished by the Employer / Forwarding Authority:				
Certified	hat:				
(i)	The particulars furnished by Shri/Smtare correct.				
(ii)	There is no vigilance / disciplinary case either pending or contemplated against him / her.				
(iii)	Integrity of the applicant is certified.				
(iv)	Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.				
Date:	(Signature of the Head of the Department / Forwarding Authority)				
	Name:				
	Department / Office with seal / Tele.Ph.No.:				

APPLICATION FORM FOR THE POST OF RESEARCH ASSISTANT GRADE-I (Gen.)

	AFFLICATION FOR	THI FOR THE	FOOT OF IXE	SEAROH AGG	TOTALL ORABET	<u> </u>
1. Full l	Name of the candidate (In Black Lette	ers):			
2. Father's / Husband's Name:						Paste Recent passport
	onality:					size
4. Corr	espondence Address (Ir	Block Letter	s)			Photograph
				PIN Code	е	
N	lobile Ph.No					
5. Amo	ount of Application Fee	& Bank Dema	nd Draft No.:_			
	ther the candidate belor yes, please attach self	•		ntest O.B.C. ce	rtificate).	
7. If the Me	e candidate is O.B.C. & edical Certificate for P.H	Physically H	andicapped (P e competent m	.H.), please att nedical authorit	tach self attested xe sy as applicable):	rox copy af
8. (a)	Sex :	Male	Female			
9. (a) D	ate of Birth: Date:	Month:	Year:	(Attach	copy of the 10 th Cla	ss/SSLC/
- (-, -	Matriculation Certificate	ar copy of th	e Date of Birth	Certificate wit	h self attestation).	
(b)	Age as on 15-12-2016	; Y	rears i	Months D)aγ s	
	ucational qualifications					nark-sheets):
S. No.	Educational qualification(s)	Subjects	Whether M.Sc. with Wood Science or Life	Percentage	Name of the recognized Board / University	Month & Year of passing
1			Sciences			
2						
3				ļ		
4			<u> </u>			
	y additional information t of documents attached	-	r knowledge et	c.(Attach copy	of the certificates):	
	ether the candidate is u ctor Undertaking or Aut					
			DECLARAT	<u>ion</u>		
incorre	I hereby declare that a my knowledge and be ct at any stage or not sement, my candidature	lief. I unders satisfying the	stand that in the eligibility crite	he event of an	ny information being to the requirements	found false or
Place:		,				
Date::		,	١	Name of the Ap		the Candidate)
				.		

Certificate	to be furnished by the Employer / Forwarding Authority certified that :
(i) (ii) (iii) (iv)	The particulars furnished by Shri/Smt are correct. There is no vigilance / disciplinary case either pending or contemplated against him / her. Integrity of the applicant is certified. Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
Date:	(Signature of the Head of the Department / Forwarding Authority
	Department/Office with seal
Tele.Ph.No) <u> </u>

For Physically Handicapped Persons with Hearing Impairment

APPLICATION FORM FOR THE POST OF LOWER DIVISION CLERK (L.D.C.)

1. Fu	II Name of the candidate (In E	Block Letters):	:				Paste
2. Fat	her's / Husband's Name:					н	Recent passpor
3. Nat	ionality:						size Photograph
4. Cor	rrespondence Address (In Blo	ock Letters) _					Thotograph
				PIN	Code		
Mol	bile Na &	Email ID	·				
	tegory to which the ndidate belongs: Please (√)	S.C. with Hearing Impairment (P.H.)	S.T. with Hearing Impairmer (P.H.)	Heari	ng with He nent Impairmer	earing nt (P.H.)	General with Hearing Impairment (P.H.)
	If SC/ST/OBC/Ex-servicema Physically Handicapped (He copy of Medical Certificate to	earing Impairn	nent) can	didates sho	uld attach self att	ested xer	ЭX
7.	(a) Sex :	Male	Female				
	Date of Birth: Date:						ox copy of).
(b)) Age as on 15-12-2016 :	Ye	ars	Months	Days		
	ucational qualification (Please					mark-she	ets):
S. No.	Examination passed (Including Technical)	Subjects	Pe	ercentage	Name of the recognized Board/University	Month of pass	
1							
3							
the (S	hether the candidate has a ty OF e candidate has a typing spec specify clearly & attach self att	ed of 30 word tested Xerox	s per min copy of th	ute in Hindi le certificate	on Computer :	` (Ye s	•
	perience, if any (attach copy		•	•			
12. Ar	ny additional information like (Attach self atte				3):		
13. Lis	st of documents attached:						
	hether the candidate is under ector Undertaking or Autonor						
		DE	CLARAT	<u> </u>			
incorre	I hereby declare that all the if my knowledge and belief. I ect at any stage or not satisfy tisement, my candidature/app	understand ti ing the eligibil	hat in the lity criteria	event of ar a according	y information bein to the requiremen	ig found f	alse or
Place Date::				Name of th	(Signatur e Applicant:	e of the C	Candidate)

Certificat	e to be furnished by the Employer / Forwarding Authority:
Certified	that :
(i)	The particulars furnished by Shri/Smt are correct.
(ii)	There is no vigilance / disciplinary case either pending or contemplated against him / her.
(iii)	Integrity of the applicant is certified.
(iv)	Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.
Date:	(Signature of the Head of the Department / Forwarding Authority)
	, ,
	Name:
	Department / Office /Tele.Ph.No.;

APPLICATION FORM FOR THE POST OF LOWER DIVISION CLERK (L.D.C.)

1. Fui	I Name of the candidate (In	Block Letters):			
2. Fath	Paste Recent passport				
3. Nat	ionality:				size
4. Сог	respondence Address (In B	lock Letters)			Photograph
			PIN	Cade	
Mot	oile No &				
5. Am	ount of Application Fee & B	ank Demand Draft N	o.:		
6. Cat	egory to which the candidat	e belongs: Please (√)	SC ST C	OBC Ex-service SC/ST/OBC/G	
(If	SC/ST/OBC/Ex-serviceman	. , _	attested xerox		
	e candidate is Physically Haifcate for P.H. issued by the				opy of Medical
8.	(a) Sex :	Male Femi	ale		
9. (a) l	Date of Birth: Date: e 10 th Class/SSLC/Matricula	Month:	Yea	r:(At	tach xerox copy of
					with self attestation).
(b)	Age as on 15-12-2016 :	Years	Months	Days	
10. Ed	ducational qualification (Ple	ase attach self attest	led xerox copy	of certificates and	mark-sheets):
S. No.	Examination passed (Including Technical)	Subjects	Percentage	Name of the recognized Board/University	Month & Year of passing
1	_			•	
3		-			
4					
11. W	nether th e can didate has a t O	•	ords per minut	te in English on con	nputer:
	e candidate has a typing spe pecify clearly & attach self	ed of 30 words per			
12. Ex	perience, if any (attach cop	of the certificate, if	any) :		
13. An	y additional information like (Attach self at	computer knowledg		s):	
14. Lis	t of documents attached:				
	nether the candidate is unde	r any contractual oh	ligation to serv	re Central/State Go	vt /Any other Public
	ector Undertaking or Autono				
		DECLA	RATION		
incorre	I hereby declare that all th f my knowledge and belief, ect at any stage or not satisf isement, my candidature/ap	I understand that in ying the eligibility crit	the event of ar teria according	ny information being I to the requirement	found false or
Place: Date::			Name of th	(Signature e Applicant:	of the Candidate)

Certificate Certified t	e to be furnished by the Employer / Forwarding Authority: hat :
(i) (ii) (iii)	The particulars furnished by Shri/Smt are correct. There is no vigilance / disciplinary case either pending or contemplated against him / her. Integrity of the applicant is certified. Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under
Date:	Secretary to the Govt. of India are enclosed. (Signature of the Head of the Department / Forwarding Authority) Name: Department / Office /Tele.Ph.No.:

APPLICATION FORM FOR THE POST OF JUNIOR HINDI TRANSLATOR

1. Fu	all Name of the candidate (in Block Letters):						p	aste
2. Father's / Husband's Name:						Recent passport		
3. N	ationality:							size tograph
4. C	orrespondence Address (In Block Letters)						1110	logr a pii
_				PIN Cod	le			
M	obile Ph.No & Email ID_			_				
5. A	mount of Application Fee ; Bank Demand Draft	No. &	Date:_					
6. Category to which the candidate belongs to: Please put (√) SC ST OBC Ex-serviceman (SC/ST/OBC/General)						Gener	al	
	(If SC/ST/OBC/Ex-Servicemen, please attach	self att	ested	xerox co	py of the lat	est certif	icate).	
	the candidate is Physically Handicapped (P.H. ertificate for P.H. issued by the competent med	lical at				х сору с	f Medica	al
8.	(a) Sex: Male Fe	male						
	a) Date of Birth: Date:Month: Matriculation Certificate or copy of the Date	of Birt	h Cert	ificate wi	th self attest	ie 10 th C tation).	la ss /SSL	.C <i>l</i>
10.	b) Age as on 15-12-2016 :Years Educational qualifications (Please attach self at Experience certificate):		l xerox	copy of	the certifica			
S. No	Educational qualification (any one of the following is essential as mentioned in the Advertisement) (Please put tick manaccording to your qualification(s).	e k	certif	s of the cate(s) / ii / iii / i	(Percen tage)	recog	of the nized ersity	Month & Year of passing
(i)	Master's degree from a recognized universit in Hindi / English with English / Hindi a compulsory / elective subject or as medium of examination at degree level	5						
(ii)	Master's degree from a recognized universit in any subject other than Hindi / English, with Hindi and English as a compulsory / elective subjects or either of the two as medium of examination and the other as compulsory elective subject at degree level.	h e of						
(iii)	Master's degree of a recognized university i any subject other than Hindi / English, wit Hindi / English medium and Hindi / English a compulsory elective subject as a medium of examination at degree level	h s of						
(iv)	Bachelor's degree of a recognized universit with Hindi and English as compulsory elective subjects or either of the two a medium of examination and the other as	/ s						

- 11. Any additional information like computer knowledge etc. (Attach copy of certificates):
- 12. List of documents attached:
- 13. Whether the candidate is under any contractual obligation to serve Central/State Govt./Any other Public Sector Undertaking or Autonomous Body and if so, give details (attach No Objection Certificate):

DECLARATION

best of my incorrect at	ereby declare that all the facts mentioned in this application are true, complete and correct to the knowledge and belief. I understand that in the event of any information being found false or any stage or not satisfying the eligibility criteria according to the requirements of the relative ent, my candidature/appointment is liable to be cancelled / terminated.					
Place: Date::	(Signature of the Candidate) Name of the Applicant:					
Annexure-I (in the case of Govt. employees) Certificate to be furnished by the Employer / Forwarding Authority certified that :						
(i)	The particulars furnished by Shri/Smt are correct.					
(ii)	There is no vigilance / disciplinary case either pending or contemplated against him / her.					
(iii) (iv)	Integrity of the applicant is certified. Photocopies of the up-to-date ACRs, attested by an officer not below the Rank of an Under Secretary to the Govt. of India are enclosed.					
Date:	(Signature of the Head of the Department / Forwarding Authority)					
	Department/Office with seal/Tele.Ph.No					

4. -