Forest Research Institute (Indian Council of Forestry Research & Education)

P. O. New Forest, Dehradun Adv. No. 5-2/2016-RCS (December)

WALK-in-INTERVIEW

Walk-in-interview for the position of Field Assistants (FA) as per detail given below purely on contractual basis will be held on <u>04-01-2017 at 10:00 A.M.</u> to onwards in the Board Room of FRI Main Building, P.O. New Forest, Forest Research Institute, Dehradun – 248006. The interested and eligible candidates must bring the copy of bio-data along with recent passport size photograph, self attested copies of all educational certificates and relevant documents for submission to the office of Group Coordinator Research (RCS), P.O.New Forest, FRI, Dehradun (Uttarakhand). No separate letter will be issued for attending the interview. No TA/DA will be paid for attending the Interview. <u>Candidates are requested to report at 09.30 a.m. in the Board Room.</u>

Sl. No.	Position / Division/ PI	Name of Project	Educational Qualification	No. of vacancy	Stipend Per Month Rs.
1.	Field Assistant / Entomology / Dr.Sudhir Kumar, Scientist –Fand PI	"Taxonomic study of Telligoniidae (Orthoptera) of India".	Essential Qualification: 12 th with Science Desirable: B.Sc. Zoology with knowledge of Entomology. (The candidate have to take extensive field work in six North Indian States(J&K, Punjab,Haryana,HP, UK and UP) to collect seasonal data on the group etc.)	One	10000/- (Ten thousand) only

<u>Tenure</u>: Tenure will be initially up to one year or up to project completion period whichever is earlier and may be extended as per ICFRE rules.

<u>General Condition</u>: Award of the fellowship is governed by the Indian Council of Forestry Research & Education rules and don't guarantee subsequent employment in any Institute under the Council.

Group Coordinator (Research)
Forest Research Institute
Dehradun

APPLICATION PERFORMA

1.	Advertisement No		2. Sl. No					
3.	Name of the post		-4. Name in (Capital				
	Present and Permanent Address 6. Telephone/Mobile No							
	Date of Birth							
8.	Educational Qualification (High School onwards)							
	Qualification Year	University/Board S	Subject	Total Marks	%			
9.	Experience (if any)	~						
10. Whether belongs to SC/ST/OBC/PH/Women								
			>					
	Place:							
	Date							
				Signature				