



सत्यमेव जयते

GOVERNMENT OF INDIA
MINISTRY OF SCIENCE & TECHNOLOGY
DEPARTMENT OF SCIENCE & TECHNOLOGY
TECHNOLOGY BHAWAN, NEW MEHRAULI ROAD, NEW DELHI-110 016
TEL No. 011-26524941, 011-26590340, FAX- 011-26864570, 011-26590340
NOMINATION FORM

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| TRAINING PROGRAMEE, INSTITUTE & DATE OF TRAINING | Climate Change and Carbon Mitigation Indian Council of Forestry Research and Education, Dehradun 02-06 November 2015 |
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| Name Prof./Dr./Mr./Ms. | | | |
| DESIGNATION: | | ORGANISATION: | |
| DATE OF BIRTH | | DATE OF ENTRY IN GOVT. SERVICE (AS GROUP 'A') | |
| SEX (M/F) | | PRESENT PAY AND GRADE PAY: | |
| CATEGORY (GEN/SC/ST/OBC) | | | |
| COMPLETE ADDRESS/CONTACT NUMBER/E-MAIL | | | |

| EDUCATIONAL /PROFESSIONAL QUALIFICATION (GRADUATION ONWARDS) | | | |
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| RESEARCH EXPERIENCE | | | |
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| S. No. | YEAR | TOPIC OF RESEARCH | SPONSORING AGENCY |
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| EXPERIENCE/POSTINGS FROM LEVEL OF SCIENTIST-'B' ONWARDS (IN GROUP 'A') | | | | |
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| TRAINING ATTENDED | | | | |
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| S. No. | YEAR | NAME OF THE TRAINING PROGRAMME | NAME OF THE INSTITUTE | DURATION |
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| SPECIFIC AREA IN WHICH SKILL UPGRADATION DESIRED | 1. 2. 3. |
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Signature of the Candidate

RECOMMENDATION BY THE CONTROLLING OFFICER
(Name & Designation with Seal)

(SIGNATURE OF THE RECOMMENDING OFFICER)
(Name & Designation with Seal)

N.B.: Mail this form to the concerned Training Institute under intimation to the Under Secretary (Training), DST at trngcell.dst@nic.in

BIODATA

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| NAME Prof./Dr./Mr. /Ms. | | | | | | | | | | | | | | | | | | |
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| DATE OF ENTRY IN GOVT. SERVICE (AS GROUP 'A') | | | | | | | | | | | | | | | | | | |
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| COMPLETE ADDRESS (OFFICE) | | | | | | | | | | | | | | | | | | |
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| CONTACT DETAILS | PHONE (O) | PHONE (R) | MOBILE No. | E-MAIL |
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| EDUCATIONA/PROFESSIONAL QUALIFICATIONS (GRADUATION ONWARDS) | | | | | |
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| S. No. | EXAMINATION/ DEGREE | UNIVERSITY/ INSTITUTE | YEAR | SUBJECT | DIVISION/PERCENTAGE OF MARKS |
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| EXPERIENCE /POSTINGS (IN GROUP 'A' FROM THE LEVEL OF SCIENTIST –'B' ONWARDS) | | | | | |
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| S. No. | NAME OF THE ORGANISATION | DESIGNATION | FROM | TO | DUTY PERFORMED |
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| TRAINING ATTENDED | | | | |
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| S. No. | YEAR | NAME OF THE TRAINING PROGRAMME | NAME OF THE INSTITUTE | DURATION |
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| RESEARCH EXPERIENCE | | | | |
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| S. No. | YEAR | TOPIC OF RESEARCH | SPONSORING AGENCY | GIST OF RESEARCH |
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| PAPER PUBLISHED/ PATENT FILED/OBTAINED | | | | |
|-----------------------------------------------|-------------|----------------------------|----------------------------|-------------------------------------------|
| S. No. | YEAR | TOPIC OF PAPER/BOOK | GIST OF PAPER /BOOK | NAME OF JOURNAL/MAGZINE /PUBLISHER |
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Briefly give significant contribution made by you in the field of Science and Technology during your service carries (200 words)

Date:

(Signature)
